



### SYSTEM EXPLORE I INVESTIGROW

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## EM 2 - Advance Registration

Single Window System - J & K





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#### EM 2 - Advance Registration

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After login, select **My Service List** from the left side menu. From the service name column, **Apply** for **EM-2 / Advanced Registration**.



≪	Project Name	AWS Restarant 2			~			Add new ser	vice
board	CAF ID 5	71857136							
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ocument Manager	Show 10 • Jen	lnes					Search:		
ervice List	Service Name	Department	Stage	Timeline	Applied On	Tracking Number	Due Date	Status A	ction 🕆
ive	Advanced/ EM-2	Industries	Pre-	30			Apply		
rship Registrations	Registration		establishment Approvals						
Registrations	Application for Registration of a	Tourism	Pre-operation approvals						:
nce	Hotel/Restaurant/G House/House Boat/Dhaba/Tea Sta Under Tourist Act.1978/82 (Form	uest all II )							
	Application for Registration of a Tax	Tourism	Pre-operation approvals						:

### After clicking on apply, **EM -2 Registration / Instructions** page will appear. Read the instructions carefully and then click on the **continue** button.



#### My Service List

- Incentive
- 2. Partnership Registrations
- Society Registrations
- **Ξ**¥ Grievance

proceeding ahead. Click here to upload required files before beginning the Form Filling Process.

- Scanned copy of PAN Card
- In case of Government Land, you need to upload Land Allotment Certificate issued by SIDCO or SICOP.
- In case of "Small Enterprise", you need to upload Self Certified copy of Power of Attorney / Board Resolution / Society Resolution, Where ever applicable while signing as Partner / Managing Director or Authorised Person.

In case of "Medium Enterprise" and "Large Enterprise", you need to upload Self Certified copy of Power of Attorney / Board Resolution / Society Resolution, Where ever applicable while signing as Partner / Managing Director or Authorised Person and Judicial Magistrate Certified copy of the Partnership Deed / Memorandum of Association, Article of Association in case of Medium Enterprises and Large Enterprises

- In case of you are using "Electricity from Grid", you need to upload NOC / Consent for Operation from Power Development Department (PDD).
- Profile of all Partners / Director of the Enterprise.
- In case of your Industry Type is "Green", "Orange" or "Red" you need to upload NOC / Consent for Operation from Pollution Control Board.







### Now, the following page will appear.



#### Enter the Initial Register Details:

**Mode of Initial Registration:** Specify here the mode of initial registration whether it is **online**, **offline** or **EM-1 Not Registered**. Here you can select online or offline

method or incase you haven't registred EM-1 Initial registration then select the EM-1 Not Registered.

### Enter the EM-1 Registration number and click on continue button to proceed.

Now, Business detail page will appear on the screen. Enter the required information.

Pan Card Number - Enter your Pan Card Number here for the initial registration.

Select Your Pan Card File - From the dropdown list, select your PAN Card file.

Name of Enterprise - Enter the name of the enterpise here.

Enter the details of Location of Enterprise -

**Land Type of Location -** Specify whether the type of land location is Government Land or Private Land. According to the selection fill the fields accordingly.

**District -** From the dropdown list, select the district.

**Pin Code -** Enter the pin code of your area.







**Area** - Select the area whether it is **urban** or **rural**.

**Category of Enterprise** - Select the catagory of enterprise whether it is **micro**, **small**, **medium** or **large**.

**Nature of Activity -** Select the nature of activity you applied for whether it is related

O Manufacture	○ Service				
6 Whathar the unit is Ar	aillan (*				
Yes		O No			
		0 110			
7. Month of Installation o	of Plant and Machinery *		8. Whether the	unit is registered u	nder the Factories Act *
dd-mm-vvvv				on 2m (i) / 2m (ii)	🔘 85 (i) / 85 (ii)
			O Not Register	red	
9. Type of Organisation *	r				
Select Organisation T	Гуре				
10 (a). Main Manutacturi	ng / Services Activity ~				
Main Manufacturing / S 10 (b). Product to be mar O Manufacturing	nufactured / services to b	be provided (comma sar O Service	perated list) *		
Main Manufacturing / S 10 (b). Product to be mar O Manufacturing NIC 2-digit Code	nufactured / services to k	be provided (comma saj	perated list) *		
Main Manufacturing / S 10 (b). Product to be mar O Manufacturing NIC 2-digit CodeSelect	nufactured / services to k	be provided (comma sa O Service	perated list) *		
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Main Manufacturing / S 10 (b). Product to be mai O Manufacturing NIC 2-digit CodeSelect NIC 4-digit CodeSelect NIC 5-digit CodeSelect	nufactured / services to k	be provided (comma sa O Service	perated list) *		

#### to manufacturing or service.

Nature of Operation - Select the nature of operation whether it is Perennial, Seasonal or Casual.

Whether the unit is Ancillary - Ancillary units are small Firms that manufacture and supply intermediate goods to large Firms or master units. Here you have to specify whether the unit applied for is ancillary or not.

#### Month of Installation of Plant and Machinery - In this field enter the date of the

installation of Plant and Machinery.

Whether the unit is registered under the Fctories Act - Specify whether the unit is registered under section 2m (i)/2m (ii) or 85(i)/85(ii) or the unit is not registered.

**Type of Organisation -** From the dropdown list, select the type of organisation you are registering for. Specify whether it is proprietary, HUF, partnership, proprietary, private limited company, public limited company, self help group or others.

Main Manufacturing / Services Activity - Specify the main manufacturing / service activity.

**Product to be manufactured / services to be provided -** Select the product to be manufactured / services to be provided you applied for whether it is related to manufacturing or service.

**NIC Code** - The NIC Code is a classification system that enables one to classify the business activities. It is a numeric code in the form of a 2 to 3 digit code, a four-digit code, and a five-digit code. Select NIC 2-digit Code, NIC 4-digit Code and NIC 5-digit Code from the dropdown and click on **Add NIC** button and the selected fields will now displayed in a tabular form.





	O Bontad		
Owned	⊖ Rented	Ledsed	
Approximate Value *			
Land Approximate Value	e		
11 (b). Building *			
	O Rented	O Leased	
Owned			
Approximate Value *			
Approximate Value * Building Approximate V	'alue		
Owned Approximate Value * Building Approximate V	alue		

Fill the details about Investment in fixed assets (rupees lakh) -

Land - Select whether the land is owned, rented or leased.

**Approximate Value -** Mention the land approximate value.

11 (d). Equipment (value) *			F
Equipment Value			
11 (e). Foreign Equity, if any (value)			
Foreign Equity, if any (value)			
12. Installed Capacity per Annum			
12 (a). Plant A			l k
Product	Quantity	Unit	
Product	Quantity	Unit	
Product	Quantity	Unit	F
Product	Quantity	Unit	
Product	Quantity	Unit	
Product	Quantity	Unit	N
Product	Quantity	Unit	
Product	Quantity	Unit	
12 (b) Plant B			E
Product	Quantity	Unit	
Product	Quantity	Unit	E
Product	Quantity	Unit	

**Building-** Select whether the building is **owned**, **rented** or **leased**.

**Approximate Value -** Mention the building approximate value.

**Plant and Machinery (value) -**Mention the value of Plant and Machinery.

**Equipment (value) -** Mention value of equipment.

Product	Quantity		Unit	
Product	Quantity		Unit	
Product	Quantity		Unit	
Product	Quantity		Unit	
Product	Quantity		Unit	
13. Power load *				
Power load		О к.w	O H.P	
13 (a) i. Other Souces of Energy/Power				
Coal		Oil		
LPG		Electricity from Grid		
Electricity from Generator		Non-Conventional Ener	gy	
Traditional Energy / Firewood				
13 (a) ii. If no power required, specify reaso	ns			
Specify Your Reason Here				
				11
13 (b). Indicate annual requirement				
Source of Energy	Quantity		Unit	
Source of Energy	Quantity		Unit	

**Foreign Equity, if any (value) -**Mention the value of foreign equity, if any.

**Installed capacity (proposed) per annum -** Here, enter **Product, Quantity** and **Unit** of **Plant A** and **Plant B** accordingly.

Under **Power Load**, enter the anticipated power load in K.W or H.P. Also mention **Other Sources of Energy/Power**. Tick from the list of options provided under the other sources of energy/power. Also, mention **If no power required, and specify** 

Source of Energy	Quantity	Unit	
Source of Energy	Quantity	Unit	
Source of Energy	Quantity	Unit	
Source of Energy	Quantity	Unit	

**reasons** for the same in the text box provided. **Indicate annual requirement** of power load and specify the **source of energy**, it's **quantity** and **unit**. Fill the boxes respectively.





Male *	Female *
Male Management Staff Count	Female Management Staff Count
14 (a) ii. Supervisory *	
Male *	Female *
Male Supervisory Members Count	Female Supervisory Members Count
14 (a) iii. Workers *	
Male *	Female *
Male Workers Members Count	Female Workers Members Count
14 (b) Unskilled Employment	
14 (b) i. Management & Office Staff * Male *	Female *
Male Management Staff Count	Female Management Staff Count
14 (b) ii. Supervisory *	
Male *	Female *
Male Supervisory Members Count	Female Supervisory Members Count
14 (b) iii. Workers *	
Male *	Female *
Male Workers Members Count	Female Workers Members Count
15. Total Annual Turnover (In Rupees). If less than one year of a	operation, then expressed turnover. *
16. Export, if any (In Rupees)	
<ul> <li>16. Export, if any (In Rupees)</li> <li>17. Upload Entrepreneurs' Profile in PDF Format (of all Partners)</li> <li>Select Enterpreneurs Profile</li> </ul>	s / Directors of the organisation) *
<ul> <li>16. Export, if any (In Rupees)</li> <li>17. Upload Entrepreneurs' Profile in PDF Format (of all Partners)</li> <li>Select Enterpreneurs Profile</li> </ul>	s / Directors of the organisation) *
<ul> <li>16. Export, if any (In Rupees)</li> <li>17. Upload Entrepreneurs' Profile in PDF Format (of all Partners)</li> <li>Select Enterpreneurs Profile</li> <li>18. Indicate Type of Industry *</li> </ul>	s / Directors of the organisation) *
16. Export, if any (In Rupees) 17. Upload Entrepreneurs' Profile in PDF Format (of all Partners) Select Enterpreneurs Profile 18. Indicate Type of Industry * O White O Green O Orang	s / Directors of the organisation) *
16. Export, if any (In Rupees) 17. Upload Entrepreneurs' Profile in PDF Format (of all Partners) Select Enterpreneurs Profile 18. Indicate Type of Industry * White O Green O Orang 19. Date of Commencement of Production / Activity *	s / Directors of the organisation) *

Under **Skilled Employment**, provide the details regarding number skilled employees under various sections.

Management & Office Staff - Specify the count of skilled male and female management staff.

**Supervisory** - Specify the count of skilled **male** and **female** supervisory members.

Workers - Specify the count of skilled male and female workers.

Under **Unskilled Employment**, provide the details regarding number unskilled employees under various sections.

Management & Office Staff - Specify the count of unskilled male and female management staff.

Supervisory - Specify the count of unskilled male and female supervisory members.

Workers - Specify the count of unskilled male and female workers.

**Total Annual Turnover (In Rupees). If less than one year of operation, then expressed turnover. \* -** Here enter your annual turnover in terms of Rupees or expressed turnover in case your operation is less than one year.

Export, if any (in Rupees) - Mention the amount of export, if any in terms of Rupees.

**Upload Entrepreneurs' Profile in PDF Format (of all Partners / Directors of the organisation)\* -** Select the required entrepreneurs profile pdf document from the dropdown list.

#### Indicate Type of Industry - Specify the industry type, i.e, red, orange, white or green:

The Ministry of Environment, Forest and Climate Change in consultation with Central Pollution Control Board has reclassified the industries into "Red", "Orange", "Green" and "White" category, as part of policies and objective of government to promote 'Ease of Doing Responsible Business.





The Pollution Index PI of any industrial sector is a number from 0 to 100 and the increasing value of PI denotes the increasing degree of pollution load from the industrial sector. Based on the series of brain storming sessions among CPCB, SPCBs and MoEFCC, the following criteria on 'Range of Pollution Index 'for the purpose of categorization of industrial sectors is finalized.

Industrial Sectors having PI score of 60 and above – Red category

Industrial Sectors having PI score of 41 to 59 – Orange category

#### Industrial Sectors having PI score of 21 to 40 - Green category

Industrial Sectors having PI score incl & upto 20- White category

Projects under the new category of "white", which is practically non-polluting, will not require either Environmental Clearance under Environment (Protection) Act, 1986 or Consent under Air (Prevention and Control of Pollution) Act, 1981 and Water (Prevention and Control of Pollution) Act, 1974.

**Date of Commencement of Production / Activity \* -** Enter the date when you are starting the production or activity.

After filling the required field, click on the **continue** button to proceed. Now, you can view all the filled details. To change/modify any details click on edit button, else click on the continue button.

Service Name	Department	Stage	Timeline	Applied On	Tracking Number	Due Date	View View Transaction	n ti
Advanced/ EM-2 Registration	Industries	Pre- establishment Approvals	30	07/03/2022	EB-236468	30/1	Download Receipt	

#### You can now view, view transaction and download receipt from the service list.

Single Window System <no-reply@singlewindowjk.in> to me - 7:23 PM (0 minutes ago) 🟠 🔦 :

Dear Sir/Madam, Your application for Advanced/ EM-2 Registration is successfully submitted. Your tracking id is EB-236468.

Please login to https://singlewindow.jk.gov.in/ for status update. Thanks, JK Single Window Support

🔦 Reply 📫 Forward

Also, you will recieve an e-mail in your registered e-mail ID regarding successful submission of your Advanced/EM-2 Registration as shown in the figure left to this text.

